

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF DELAWARE**

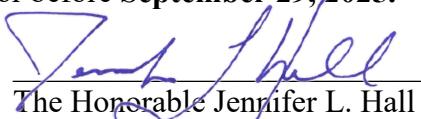
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|---------------------------------------|---|-----------------------------|
| In re: |) | Chapter 11 |
| CAREPOINT HEALTH SYSTEMS INC., |) | |
| d/b/a Just Health Foundation, et al., |) | Bk. No. 24-12534 (JKS) |
| |) | Bk. BAP No. 25-00023 |
| Debtors. |) | |
| |) | |
| CAREPOINT HEALTH CAPTIVE |) | |
| ASSURANCE COMPANY, LLC, |) | |
| |) | |
| Appellant, |) | Civil Action No. 25-534-JLH |
| v. |) | |
| |) | |
| CAREPOINT HEALTH SYSTEMS INC., |) | |
| d/b/a Just Health Foundation, et al., |) | |
| OFFICIAL COMMITTEE OF |) | |
| UNSECURED CREDITORS, and |) | |
| HUDSON REGIONAL HOSPITALS, LLC, |) | |
| |) | |
| Appellees. |) | |
| |) | |

ORDER

At Wilmington, this 17th day of June 2025, having received a recommendation from Magistrate Judge Christopher J. Burke that this case be withdrawn from the mandatory referral for mediation and proceed through the appellate process of this Court;

IT IS ORDERED that the recommendation is accepted and briefing on this bankruptcy appeal shall proceed in accordance with the following schedule (agreed to by the parties):

1. Appellant's brief in support of the appeal is due on or before **July 31, 2025**.
2. Appellees' brief in opposition to the appeal is due on or before **September 15, 2025**.
3. Appellant's reply brief is due on or before **September 29, 2025**.


The Honorable Jennifer L. Hall
United States District Judge